

**BOROUGH OF NEPTUNE CITY  
MEETING OF THE MAYOR AND COUNCIL**

**AGENDA  
JANUARY 1, 2020**

**Administers Oath of Office:**

**Mayor-** Andrew Wardell Administered by Freeholder Tom Arnone

**Councilmember-** Brian Thomas Administered by Monmouth County Sheriff  
Shaun Golden

**Councilmember-** Danielle Pappas Administered by Monmouth County Clerk  
Christine Hanlon

Call meeting to order

Roll Call

Flag Salute

*Mayor Wardell announces that the requirements of Chapter 231 P.L. 1975 have been satisfied by the publication of said notice in the Asbury Park Press, and the Coaster and by filing a copy with the municipal Clerk.*

**Mayor Administers Oaths of Office:**

Fire Chief Christopher Thomas

Assistant Fire Chief Richard Maher

First Aid Captain Kenny Sprague

**Public Comment on Agenda Items:**

**Presentations:**

**New Business:**

**Resolution 20-01** Submission of names from Neptune City Republican Committee to fulfil unexpired term of vacated seat.

**Selection of Council President**

**Resolution 20-02** Mayor's Appointment for Borough Administrator

**Resolution 20-03** Mayor's Appointments for Statutory Employees 2020

**Resolution 20-04** Award of Contract for Professional Services in 2020

**Legal Services**

**Legal-Labor Services**

**Engineering and Planning Services**

**IT Consultant**

**Prosecutor**

**Public Defender**

**Health Insurance Consultant**

**Resolution 20-05** Mayor's Appointment for Housing Authority

**Resolution 20-06** Designation of Bank Depositories for 2020

**Resolution 20-07** Schedule of Meetings for 2020

**Resolution 20-08** Rules for Conduct of Meetings

**Resolution 20-09** Holidays for 2020

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**JANUARY 1, 2020  
AGENDA CONTINUED**

**Resolution 20-10** Authorization for Interest Charges for 2020

**Resolution 20-11** Temporary Budget-Sewer Utility

**Resolution 20-12** Temporary Budget-Current Fund Account

**Resolution 20-13** Cancellation of Misc. balances and outstanding checks

**Resolution 20-14** Authorization of electronic transfers of funds

**Resolution 20-15** Authorization for prepayment of certain items

**Public Participation**

**Adjourn**