

# Borough of Neptune City Regular Meeting of the Mayor and Council

# Agenda August 22, 2022 6:00 pm

This meeting has been advertised in accordance with Notice Requirements of Chapter 231 P.L. 1975, which have been satisfied by the publication of said notice in the Asbury Park Press, and the Coaster and by filing a copy with the Municipal Clerk.

#### Call to Order

Roll Call Open Public Meetings Act Statement Flag Salute

### **Minutes**

Regular Meeting 7/25/2022

#### **Communications**

None

#### **Presentations**

None

### **Board of Education Report**

None

Mayor's Report – Mayor Wardell

## **Council Reports**

Administration & Finance – Council President Brian Thomas Human Services – Councilmember Scott Dellett Administration & Justice – Councilmember Dana Farley Law & Ordinance – Councilmember Glen Kocsis Public Works – Councilwoman Danielle Pappas Special Services – Councilmember Pamela Renee

Administrator's Report – Administrator Jardine

Public Comments - Agenda Items Only

### **Unfinished Business**

Ordinance Public Hearing / Adoption

**22-12** - An Ordinance Amending Bond Ordinance 2021-02 Adopted May 10, 2021 in Order to Revise the Description Referred to in Sections 2 and 3 – *Public Hearing / Adoption* 

#### **ORDINANCE 2022 - 12**

# AMENDING BOND ORDINANCE 2021-02 ADOPTED MAY 10, 2021 IN ORDER TO REVISE THE DESCRIPTION REFERRED TO IN SECTIONS 2 AND 3.

**BE IT ORDAINED** BY THE BOROUGH COUNCIL OF THE BOROUGH OF NEPTUNE CITY, IN THE COUNTY OF MONMOUTH, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. Bond Ordinance 2021-02 of the Borough finally adopted May 10, 2021 and entitled an Ordinance of the Borough of Neptune City, County of Monmouth, providing for the Steiner Avenue Pedestrian and ADA Improvement Phase 3 in and for the Borough of Neptune City and appropriating \$425,000 therefor and providing for the issuance of \$245,935 in bonds and notes of the Borough of Neptune City to finance the same.

Section 2. Sections 2 and 3 are hereby amended to read as follows: Steiner Avenue Pedestrian & ADA Improvement Phase 3 and Various Road Improvements.

Section 3. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

**22-13** - An Ordinance Appropriating \$20,000 From Capital Improvement Fund for Police Storage Trailer - *Public Hearing / Adoption* 

#### **ORDINANCE 2022-13**

AN ORDINANCE APPROPRIATING \$20,000 FROM CAPITAL IMPROVEMENT FUND FOR POLICE STORAGE TRAILER BE IT ORDAINED by the Borough Council of the Borough of Neptune City, in the County of Monmouth, New Jersey (not less than two-thirds of all members thereof affirmatively concurring) as follows:

**Section 1.** The capital improvements described in Section 2 of this Bond Ordinance are hereby authorized by the Borough of Neptune City, New Jersey. For the capital improvements described in Section 2, an amount of \$20,000 is appropriated from the Capital Improvement Fund to finance the total cost.

**Section 2.** The following purchases are hereby authorized:

Police Storage Trailer \$20,000

The minimum period of usefulness is five years.

**Section 3.** The capital budget of the Borough of Neptune City is in agreement with the provisions of this Ordinance.

**Section 4.** The following additional matters are hereby determined, declared, recited and stated:

The purchases described in Section 2 of this bond ordinance are not a current expense. It is an improvement that the Borough may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

**Section 5.** This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

#### **New Business**

### Consent Agenda

(All matters listed hereunder are considered to be routine in nature and will be enacted in one motion. Any member of the Governing Body may request an item be removed for separate consideration).

**Resolution 2022-97** - Authorize Payment of the Bills

Resolution 2022-98 - Authorize Renewal of Membership in Monmouth Municipal Joint Insurance Fund

**Resolution 2022-99** - Authorize Renewal of Alcoholic Beverage Control Licenses Pursuant to Special Ruling

Resolution 2022-100 - Authorize Appointment of Fire Prevention Inspector

Resolution 2022-101 - Authorize Appointment of Fire Subcode Official

Resolution 2022-102 - Authorize Appointment of Public Works Laborers

Resolution 2022-103 - Authorize Refund of Construction Permit Application (Block 107, Lot 7)

**Resolution 2022-104** - Adopting 2021 Volunteer List for Neptune City Fire Department Enrollment in LOSAP **Resolution 2022-105** - Authorize Final Change Order (No.1) to S&G Paving for 2020 Roadway Improvements **Resolution 2022-106** - Authorize Final Payment to S&G Paving for 2020 Roadway Improvements Program

# RESOLUTION 2022-97 AUTHORIZING PAYMENT OF THE BILLS

**BE IT RESOLVED** that the bills as presented, all have been certified and approved as complete as to form, goods having been delivered, and/or services performed and sufficient funds being available for payment for said bills, be paid in the amount of \$302,477.76

| PO #     | Vendor Name                   | Description                    | Amo | ount     |
|----------|-------------------------------|--------------------------------|-----|----------|
| 22-00339 | LAWMEN SUPPLY COMPANY         | 9MM LOUD BLANKS                | \$  | 2,152.40 |
| 22-00471 | SAHARA SAND                   | SAND: MEMORIAL PARK            | \$  | 1,215.94 |
| 22-00526 | ELAN CITY                     | EVOLIS RADAR SPEED SIGN        | \$  | 3,549.00 |
| 22-00545 | COLARUSSO, DONALD             | MEMORIAL/PAV. RENTAL 7/30/22   | \$  | 100.00   |
| 22-00571 | COLANGELO, PATRICIA           | MEM/PAVILION 8/14/2022         | \$  | 100.00   |
| 22-00576 | NEVOLO, JOSEPH                | MEMORIAL GAZEBO RENTAL         | \$  | 25.00    |
| 22-00617 | KAPPE ASSOCIATES, INC.        | TRNASDUECER LAIRD SEWER PLANT  | \$  | 685.00   |
| 22-00621 | JOYCE, JAMES                  | MEM. PAVILION PARK 8/6/2022    | \$  | 100.00   |
| 22-00648 | PETRO CHOICE                  | MOTOR OIL DPW TRUCKS           | \$  | 1,646.70 |
| 22-00671 | ATS ENVIRONMENTAL SERVICES    | Gasoline tank testing          | \$  | 1,152.00 |
| 22-00677 | JCP&L                         | SERVICE: JUNE-JULY 2022        | \$  | 4,668.06 |
| 22-00677 | JCP&L                         | SERVICE: JUNE-JULY 2022        | \$  | 3,097.31 |
| 22-00677 | JCP&L                         | SERVICE: JUNE-JULY 2022        | \$  | 590.84   |
| 22-00704 | JEM INDUSTRIAL SERVICES, INC. | liquid enzyme for sewer plants | \$  | 4,199.10 |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 42.76    |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 23.68    |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 16.27    |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 108.88   |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 19.00    |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 43.06    |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 5.69     |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 104.71   |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 185.79   |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 38.94    |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 219.99   |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 144.40   |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 155.76   |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 569.07   |
| 22-00716 | GENUINE PARTS COMPANY         | ESTIMATED JULY PARTS           | \$  | 129.45   |
| 22-00717 | SEA BREEZE FORD, INC.         | ESTIMATED JULY PARTS           | \$  | 181.50   |
| 22-00718 | BRADLEY CAR CARE              | ESTIMATED JULY TIRE SERVICES   | \$  | 50.00    |
| 22-00718 | BRADLEY CAR CARE              | ESTIMATED JULY TIRE SERVICES   | \$  | 620.85   |
| 22-00728 | CARPE, MARGARET               | MEMORIAL PAVILION PARK RENTAL  | \$  | 100.00   |
| 22-00728 | CARPE, MARGARET               | MEMORIAL PAVILION PARK RENTAL  | \$  | 100.00   |
| 22-00730 | BRADLEY CAR CARE              | TIRES FIRE CHIEF VEH.          | \$  | 1,028.00 |
| 22-00758 | SWANK MOTION PICTURES, INC.   | MOVIE LICENSES-NC BOARD OF REC | \$  | 1,375.00 |

| 22-00759             | CUMMINS IRRIGATION             | sprinkler start up for parks   | \$<br>500.00   |
|----------------------|--------------------------------|--------------------------------|----------------|
| 22-00759             | CUMMINS IRRIGATION             | sprinkler start up for parks   | \$<br>530.00   |
| 22-00771             | HOME DEPOT CREDIT SERVICES     | LIGHT BULBS                    | \$<br>161.94   |
| 22-00771             | HOME DEPOT CREDIT SERVICES     | LIGHT BULBS                    | \$<br>33.43    |
| 22-00771             | HOME DEPOT CREDIT SERVICES     | LIGHT BULBS                    | \$<br>128.82   |
| 22-00776             | MCDONALD, VENUS R.             | COMM CENTER RENTAL DEPOSIT     | \$<br>150.00   |
| 22-00779             | STAPLES CREDIT PLAN            | OFFICE SUPPLIES-PD COURT CONST | \$<br>312.48   |
| 22-00779             | STAPLES CREDIT PLAN            | OFFICE SUPPLIES-PD COURT CONST | \$<br>121.57   |
| 22-00779             | STAPLES CREDIT PLAN            | OFFICE SUPPLIES-PD COURT CONST | \$<br>329.35   |
| 22-00773             | MGL PRINTING SOLUTIONS         | SEWER BILLS                    | \$<br>560.00   |
| 22-00780             | MGL PRINTING SOLUTIONS         | TRUST CHECKS                   | \$<br>201.00   |
| 22-00780             | RIMAGE CORP                    | DVDR-NCPD                      | \$<br>2,142.11 |
| 22-00781             | C.A. POWER EQUIPMENT, INC.     | REPLACEMENT SHINDAWIA PARTS    | \$<br>167.16   |
|                      | GOOCH-ALCOTT, KATHERINE        | MEM/PAVILION 8/5/2022          | \$<br>100.00   |
| 22-00796<br>22-00797 | WARSHAUER ELECTRIC             | electric parts ballfield       | \$<br>427.11   |
|                      |                                | RETRANSFER RIBBON              | \$<br>87.30    |
| 22-00798             | RIMAGE CORP                    |                                |                |
| 22-00801             | ARNEMAN, MARK                  | TRUCK RENTAL REIMBURSEMENT     | \$<br>122.00   |
| 22-00802             | NJ AMERICAN WATER              | HYDRANTS-JULY 2022             | \$<br>4,296.08 |
| 22-00803             | NJ NATURAL GAS CO              | SERVICE: JUNE-JULY 2022        | \$<br>982.02   |
| 22-00804             | MONMOUTH TELECOM               | SERVICE: MAY 2022              | \$<br>1,364.90 |
| 22-00809             | VERIZON (FIOS LINE)            | SERVICE: JULY-AUG 2022         | \$<br>249.66   |
| 22-00810             | VERIZON WIRELESS (CELL PHONES) | SERVICE: MAY-JUNE 2022         | \$<br>303.38   |
| 22-00811             | DRAEGER INC                    | CALIBRATION SIMULATOR PROBE    | \$<br>179.00   |
| 22-00812             | JOHN KELLY MECHANICAL, LLC     | repair hvac public works       | \$<br>250.00   |
| 22-00817             | SCHINDLER ELEVATOR CORP.       | SERVICE: AUGUST 2022           | \$<br>281.90   |
| 22-00818             | TRUGREEN COMMERCIAL            | SERVICE: 7-20-2022 ADAMS FIELD | \$<br>613.21   |
| 22-00818             | TRUGREEN COMMERCIAL            | SERVICE: 7-20-2022 MEM PARK    | \$<br>536.00   |
| 22-00819             | LEXIS NEXIS                    | RENEWAL: 2022-2023             | \$<br>111.00   |
| 22-00820             | S&S ASSOCIATES, LLC            | SERVICE: JULY 2022             | \$<br>900.00   |
| 22-00820             | S&S ASSOCIATES, LLC            | SERVICE: 8-7 TO 8-21-2022      | \$<br>900.00   |
| 22-00821             | BEACON PLANNING & CONSULTING   | PROF SERV THROUGH MAY 2022     | \$<br>823.75   |
| 22-00822             | COWLEY'S TERMITE & PEST        | SERVICE: 2022 BOROUGH HALL     | \$<br>66.00    |
| 22-00822             | COWLEY'S TERMITE & PEST        | SERVICE: 2022 BOROUGH HALL     | \$<br>66.00    |
| 22-00824             | NJ AMERICAN WATER COMPANY      | SERVICE: AUGUST 2022           | \$<br>378.75   |
| 22-00824             | NJ AMERICAN WATER COMPANY      | SERVICE: AUGUST 2022           | \$<br>168.42   |
| 22-00831             | DYNAMIC TESTING SERVICE        | RANDOM TESTING: 7-13-2022      | \$<br>180.00   |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>14.97    |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>8.55     |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>5.06     |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>19.76    |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>12.60    |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>20.35    |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>16.66    |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>27.50    |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>19.00    |
| 22-00832             | LAUGHLIN, SYLVIA-PETTY CASH    | PETTY CASH: 2021-2022          | \$<br>11.65    |

|          | LALIGUMAN CYNAMA RETTY CACH                                | DETTY CASH 2024 2022                        | <br>47.00       |
|----------|------------------------------------------------------------|---------------------------------------------|-----------------|
| 22-00832 | LAUGHLIN, SYLVIA-PETTY CASH                                | PETTY CASH: 2021-2022                       | \$<br>17.88     |
| 22-00833 | PowerDMS                                                   | 2022-2023 SUBSCRIPTION NCPD                 | \$<br>1,298.50  |
| 22-00834 | JCP&L                                                      | SERVICE:MAY-JULY 22 COMM CNTR               | \$<br>752.08    |
| 22-00835 | NJ DEPT HEALTH & SENIOR SERV                               | DOG LIC STATE FEE: JULY 2022                | \$<br>14.40     |
| 22-00836 | BEACON PLANNING & CONSULTING                               | PROF SERV THROUGH JUNE 2022                 | \$<br>185.00    |
| 22-00837 | MAZZA RECYCLING SERVICES, LTD.                             | RECYCLING TIRES:                            | \$<br>210.00    |
| 22-00837 | MAZZA RECYCLING SERVICES, LTD.                             | RECYCLING TIRES:                            | \$<br>80.93     |
| 22-00838 | QUAGLIATO, MATTHEW                                         | CELL PHONE ALLOWANCE:AUG 2022               | \$<br>100.00    |
| 22-00839 | MITCHELL, KEITH                                            | CELL PHONE ALLOWANCE-AUG 2022               | \$<br>100.00    |
| 22-00840 | CANO, HOOVER                                               | CELL PHONE ALLOWANCE-AUG 2022               | \$<br>100.00    |
| 22-00841 | HELLWIG, KELLY                                             | CELL PHONE ALLOWANCE-AUG 2022               | \$<br>100.00    |
| 22-00842 | JARDINE, ALBERT                                            | CELL PHONE ALLOWANCE-AUG 2022               | \$<br>100.00    |
| 22-00843 | REYNOLDS,ROBERT SR.                                        | CELL PHNOE ALLOWANCE-AUG 2022               | \$<br>50.00     |
| 22-00844 | LAUENSTEIN, ERIC                                           | CELL PHONE ALLOWANCE-AUG 2022               | \$<br>35.00     |
| 22-00845 | TOWNSHIP OF NEPTUNE                                        | SHARED EMS SERV: JULY 2022                  | \$<br>5,784.05  |
| 22-00846 | MONMOUTH COUNTY POLICE ACADEMY                             | WATER RESCUE FOR POLICE                     | \$<br>100.00    |
| 22-00847 | THE NEW COASTER, LLC.                                      | LEGAL ADS: 7-28-2022                        | \$<br>57.66     |
| 22-00848 | STANDARD INSURANCE COMPANY                                 | PREMIUM: JUNE-JULY 2022                     | \$<br>634.46    |
| 22-00849 | TRUGREEN COMMERCIAL                                        | SERVICE: 7-29-2022 MEM PARK                 | \$<br>125.00    |
| 22-00850 | QUADIENT FINANCE USA, INC.                                 | POSTAGE: JULY 2022                          | \$<br>415.93    |
| 22-00851 | SEABOARD WELDING SUPPLY                                    | REFILL: JULY 2022                           | \$<br>14.50     |
| 22-00852 | STAPLES CREDIT PLAN                                        | OFFICE SUPPLIES-ADMIN NCPD                  | \$<br>124.77    |
| 22-00853 | LAUENSTEIN, ERIC                                           | TOOL ALLOWANCE REIMBUR-2022                 | \$<br>80.00     |
| 22-00853 | LAUENSTEIN, ERIC                                           | TOOL ALLOWANCE REIMBUR-2022                 | \$<br>80.00     |
| 22-00853 | LAUENSTEIN, ERIC                                           | TOOL ALLOWANCE REIMBUR-2022                 | \$<br>80.00     |
| 22-00853 | LAUENSTEIN, ERIC                                           | TOOL ALLOWANCE REIMBUR-2022                 | \$<br>80.00     |
| 22-00853 | LAUENSTEIN, ERIC                                           | TOOL ALLOWANCE REIMBUR-2022                 | \$<br>80.00     |
| 22-00853 | LAUENSTEIN, ERIC                                           | TOOL ALLOWANCE REIMBUR-2022                 | \$<br>80.00     |
| 22-00853 |                                                            | TOOL ALLOWANCE REIMBUR-2022                 | \$<br>20.00     |
| 22-00857 | J. SWANTON FUEL OIL COMPANY                                | DELIVERY: 6-29-2022                         | \$<br>1,732.58  |
| 22-00858 | READY REFRESH, BY NESTLE                                   | SERVICE: JULY 2022                          | \$<br>150.90    |
| 22-00859 | Borough of Bay Head                                        | CFO Shared Ser Jan to Jun '22               | \$<br>17,845.00 |
| 22-00860 | AMAZON CAPITAL SERVICES                                    | BUSINESS CARD PAPER                         | \$<br>26.95     |
| 22-00866 | NJ AMERICAN WATER COMPANY                                  | IRRIGATION: FIRST RESP PARK                 | \$<br>330.48    |
| 22-00868 | JCP&L                                                      | SERVICE: JUNE-JULY SEWERS 2022              | \$<br>725.35    |
| 22-00869 | ARCHER & GREINER                                           | PROF SERV: JUNE 2022 #4257453               | \$<br>875.00    |
| 22-00870 | COLLINS, VELLA & CASELLO, LLC                              | MONTHLY RETAINER-JULY 2022                  | \$<br>350.00    |
| 22-00870 | ATLANTIC CONSULTING ENGINEERS                              | PROFESSIONAL SERV: JUNE 2022                | \$<br>8,670.00  |
| 22-00872 | SHRED-IT USA,LLC                                           | JULY-AUGUST 2022                            | \$<br>295.14    |
| 22-00874 | WYMAN, RONALD                                              | REIMBURSEMENT: D. WYMAN                     | \$<br>510.30    |
| 22-00875 | WARDELL, ANDREW                                            | REIMBURSEMENT-                              | \$<br>228.68    |
| 22-00878 | DELISA DEMOLITION & DISPOSAL                               | SERVICE: JULY 19-29 TIPPING                 | \$<br>7,083.39  |
| 22-00878 | DELISA DEMOLITION & DISPOSAL                               | SERVICE: JULY TIPPING                       | \$<br>3,390.54  |
| 22-00878 | DELISA DEMOLITION & DISPOSAL  DELISA DEMOLITION & DISPOSAL | SERVICE: JULY TIPPING                       | \$<br>548.10    |
|          | DELISA DEMOLITION & DISPOSAL  DELISA DEMOLITION & DISPOSAL | SERVICE: JULY TIPPING SERVICE: JULY TIPPING | \$<br>611.10    |
| 22-00878 |                                                            |                                             |                 |
| 22-00878 | DELISA DEMOLITION & DISPOSAL                               | SERVICE: AUG TIPPING 2ND-12TH               | \$<br>6,749.55  |

|          |                      | Bill List Total for August 22, 2022: | \$<br>302,477.76 |
|----------|----------------------|--------------------------------------|------------------|
| 22-00889 | S&G PAVING           | 2020 NJDOT ROADWAY IMPROV #2         | \$<br>174,121.85 |
| 22-00888 | KEY-TECH INC.        | INV# 55665 CORE TESTING              | \$<br>1,820.00   |
| 22-00886 | AVAKIAN, LEON S INC. | INV# 18876 TTF MER/SWALL/MCLEL       | \$<br>2,200.00   |
| 22-00885 | AVAKIAN, LEON S INC. | INV# 18883 SPPP UPDATES              | \$<br>317.50     |
| 22-00884 | AVAKIAN, LEON S INC. | INV# 18875 2023 CDBG SIDEWALK        | \$<br>4,025.00   |
| 22-00883 | AVAKIAN, LEON S INC. | INV# 18882                           | \$<br>325.00     |
| 22-00882 | AVAKIAN, LEON S INC. | INV# 18881 MCOS ADAMS FIELD          | \$<br>425.00     |
| 22-00881 | AVAKIAN, LEON S INC. | INV# 18877 2021 CDBG SIDEWALK        | \$<br>850.00     |
| 22-00880 | AVAKIAN, LEON S INC. | INV# 18874 2020 ROAD PROGRAM         | \$<br>8,260.00   |
| 22-00879 | ARCHER & GREINER     | PROF SERV: JUIY 2022 #4261685        | \$<br>1,685.60   |

#### **RESOLUTION 2022-98**

#### AUTHORIZING RENEWAL OF MEMBERSHIP IN THE MONMOUTH MUNICIPAL JOINT INSURANCE FUND

WHEREAS, Neptune City is a member of the Monmouth Municipal Joint Insurance Fund; and

**WHEREAS,** said renewed membership terminates as of December 31, 2022 unless earlier renewed by agreement between the Municipality and the Fund; and

**WHEREAS,** the Municipality desires to renew said membership.

**NOW THEREFORE,** be it resolved as follows:

- 1. Neptune City agrees to renew its membership in the Monmouth Municipal Joint Insurance Fund and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time to time by lawful act of the Fund.
- 2. The Mayor and Clerk shall be and hereby are authorized to execute the agreement to renew membership annexed hereto and made a part hereof and to deliver same to the Monmouth Municipal Joint Insurance Fund evidencing the Municipality's intention to renew its membership.

#### **RESOLUTION 2022-99**

#### **AUTHORIZING RENEWAL OF ALCOHOLIC BEVERAGE CONTROL LICENSES PURSUANT TO SPECIAL RULING**

**WHEREAS**, on June 30, 2022, all New Jersey Alcoholic Beverage Control licenses (Plenary Retail Consumption, Plenary Retail Distribution, and Club) issued in the Borough of Neptune City will expire as per N.J.S.A.33-1 et al, and may be renewed upon application to the Borough Clerk and approval by the Neptune City Governing Body; and

**WHEREAS**, the following named applicants have properly filed their applications for renewal with the Borough Clerk in a timely manner, have fulfilled all the legal requirements, and paid all the required fees; and

**WHEREAS**, after searching the police reports of the Borough of Neptune City, Chief Quagliato has found no reason to deny the issuance of these licenses; and

**WHEREAS**, no objections have been filed with the Borough Clerk by anyone, including the New Jersey ABC Commission, regarding the renewal of these licenses.

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and Council of the Borough of Neptune City do hereby grant the applicants listed below a renewal of their ABC Licenses in the Borough of Neptune City for the period of July 1, 2022 through June 30, 2023, as follows:

CONSUMPTION (pocket) KM Fitz, LLC pocket license 1335-33-005-014

Pursuant to Special Ruling N.J.S.A. 33:1-12.30 for 2022-2023; and 2023-2024

#### **RESOLUTION 2022-100**

#### **AUTHORIZE APPOINTMENT OF FIRE PREVETION INSPECTOR**

**WHEREAS**, there the Fire Marshall has requested an additional Fire Prevention Inspector whose duty will be to ensure all Knox Boxes are in compliance and working order; and

**WHEREAS**, it is the recommendation of the Borough Administrator to appoint Jay O'Connell as Fire Prevention Inspector.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Neptune City that Jay O'Connell is hereby appointed Fire Prevention Inspector for the Borough of Neptune City effective August 22, 2022; and **BE IT FURTHER RESOLVED** that Jay O'Connell will be compensated at a stipend of \$1,000.00 as set by Borough Ordinance 02-2022.

#### **RESOLUTION 2022-101**

#### **AUTHORIZE APPOINTMENT OF FIRE SUBCODE OFFICIAL**

**WHEREAS**, upon the retirement of William Doolittle, the Borough of Neptune City is in need of a Fire Sub Code Official; and

WHEREAS, Sean Donohue holds the necessary certifications; and

**WHEREAS**, it is the recommendation of the Borough Administrator to appoint Sean Donohue as Fire Sub Code Official.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Neptune City that Sean Donohue is hereby appointed Fire Sub Code Official for the Borough of Neptune City effective September 1, 2022; and

**BE IT FURTHER RESOLVED** that Sean Donohue will be compensated at a salary of \$5,000.00 as set by Borough Ordinance 02-2022.

#### **RESOLUTION 2022-102**

#### **AUTHORIZE APPOINTMENT OF PUBLIC WORKS LABORERS**

WHEREAS, there are Laborer positions open within the Department of Public Works; and

**WHEREAS**, it is the recommendation of the Borough Administrator to appoint as Public Works Laborer; and

**WHEREAS**, it is the recommendation of the Borough Administrator to appoint as Public Works Laborer.

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Neptune City that

and are hereby appointed as Public Works Laborers for the Borough of Neptune City effective , 2022; and

**BE IT FURTHER RESOLVED** that and will be compensated at a salary of \$35,000.00 as set by the Union Contract.

#### **RESOLUTION 2022-103**

#### **AUTHORIZING A REFUND OF A CONSTRUCTION PERMIT APPLICATION**

**WHEREAS**, it has been determined by the Construction Code Official that the permit applications indicated below are entitled to a refund; and

**WHEREAS**, it is the desire of the Governing Body to have these permit fees returned to the respective applicants. **NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Neptune City, County of Monmouth, State of New Jersey, that refunds below are hereby authorized in the amounts shown to the designated applicant:

Permit #22-072: Block 104/Lot 7 in the amount of \$319.00 to Integrity Electrical Contracting

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Construction Code Official and Finance Officer.

#### **RESOLUTION 2022-104**

#### ADOPTING 2021 VOLUNTEER LIST FOR NEPTUNE CITY FIRE DEPARTMENT ENROLLMENT IN LOSAP

WHEREAS, the Governing Body of the Borough of Neptune City passed Ordinance 2003-08 on August 25, 2003 which was later approved by the electorate of Neptune City on November 4, 2003 thus creating Chapter 17 of the Borough Code which implements the Length of Service Awards Program (LOSAP) within the Borough of Neptune City; and

**WHEREAS**, LOSAP was created in accordance with in accordance with N.J.S.A. 40A:14-183, Chapter 388 of the Laws of 1997, to reward members of the Neptune City United Fire Company No. 1 and First Aid Squad for their loyal, diligent and devoted service to the residents of the Borough of Neptune City; and

**WHEREAS**, pursuant to Resolution 04-171 the Governing Body adopted a Length of Service Award Program plan provided by Lincoln National Life Insurance Company and Lincoln Financial Group; and

**WHEREAS**, the LOSAP Program requires the Neptune City Fire Department and Neptune City First Aid Squad to submit a list of volunteers who are eligible under LOSAP, noting the points assessed for each Volunteer per Borough Code Chapter 17-5 and/or 17-6; and

**WHEREAS**, the Neptune City Fire Department has prepared and submitted such a volunteer list for review by the Governing Body, and for the submission to the LOSAP program agent for implementation.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Neptune City, County of Monmouth, State of New Jersey, that the submitted volunteer list for the Neptune City Fire Department is hereby accepted with the grateful thanks of the Governing Body and Borough residents for the dedicated efforts of the Borough Volunteers; and

**BE IT FURTHER RESOLVED** that the list of volunteers be forwarded to Lincoln National Life Insurance Company and Lincoln Financial Group for implementation of LOSAP for the members who qualify from the Neptune City Fire Department as follows:

Steve Clark Franklin Doremus Jessica Clayton Glen Kocsis Rich Maher Jay O'Connell Ryan Oppegaard Kevin Pearse

Robert Reynolds, Jr. Robert Reynolds, Sr. Chris Thomas David Whalen Levar Wright

#### **RESOLUTION 2022-105**

# AUTHORIZATION FOR FINAL CHANGE ORDER NO. 1 FOR CONTRACT WITH S&G PAVING FOR 2020 ROADWAY IMPROVEMENTS PROGRAM

**WHEREAS**, the Borough of Neptune City received a grant in the amount of \$211,103.00 from the State of New Jersey Department of Transportation for 2020 Roadway Improvements Program; and

**WHEREAS**, the Borough entered into a contract with S&G Paving. in the original amount of \$222,138.53 for the project; and

**WHEREAS**, the project was amended as detailed on the attached Change Order and Supplemental Agreement No. 1 certified by the Borough Engineer; and

**WHEREAS**, the changes have resulted in a net increase in the amount of \$29,729.71, and the contract amount is now amended to \$251,868.24; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Neptune City that Final Change Order No. 1 resulting in an increase in the contract in the amount of \$29,729.71 for a total project amount of \$251,868.24 is hereby approved; and

**BE IT FURTHER RESOLVED** the Mayor and/or Borough Administrator are hereby authorized to execute said Change Order; and

**BE IT FURTHER RESOLVED** that a copy of this Resolution certified by the Borough Clerk to be a true copy be forwarded to each of the following: 1) Borough Engineer; 2) S&G Paving.; 3) Chief Financial Officer.

# RESOLUTION 2022-106 AUTHORIZATION FOR FINAL PAYMENT FOR CONTRACT WITH S&G PAVING FOR 2020 ROADWAY IMPROVEMENTS PROGRAM

**WHEREAS**, the Borough of Neptune City received a grant in the amount of \$211,103.00 from the State of New Jersey Department of Transportation for 2020 Roadway Improvements Program; and

**WHEREAS**, the Borough entered into a contract with S&G Paving. in the original amount of \$222,138.53 for the project as approved by Resolution 2022-31; and

**WHEREAS**, Final Change Order No. 1 resulted in an increase in the contract in the amount of \$29,729.71 for a total project amount of \$251,868.24, approved by Resolution 2022-105; and

**WHEREAS**, the contractor has completed the project and has requested final payment no. 2 in the amount of \$174,121.85, and

**WHEREAS**, the Borough Engineer has reviewed the request and has certified that the work has been completed and request for funds is correct.

**NOW THEREFORE BE IT FURTHER RESOLVED**, that the Mayor and Council of the Borough of Neptune City hereby authorizes payment No. 2 (final) to S&G Paving, Jamesburg, New Jersey in the amount of \$174,121.85; and **BE IT FURTHER RESOLVED** the Mayor and/or Borough Administrator are hereby authorized to execute any final

paperwork required; and **BE IT FURTHER RESOLVED** that a copy of this Resolution certified by the Borough Clerk to be a true copy be forwarded to each of the following: 1) Borough Engineer; 2) S&G Paving.; 3) Chief Financial Officer.

**Public Participation** 

**Adjourn** 

The next Regular Council Meeting will be held Monday, September 12, 2022 at 7:00 pm