

**Borough of Neptune City**  
**Regular Meeting of the Governing Body**  
• *Borough Hall • 106 W. Sylvania Avenue •*  
**Monday, February 12, 2024 at 7:00 pm**

**1. CALL TO ORDER**

Mayor McGreevey called the meeting to order at 7:00 pm

**2. OPEN PUBLIC MEETINGS ACT STATEMENT**

Mayor McGreevey noted the requirements provided for in the Open Public Meetings Act have been satisfied.

**3. ROLL CALL**

**PRESENT:** Mayor Rachel McGreevey, Council President Danielle Pappas  
Councilmember Scott Dellett, Councilmember Dana Farley, Councilmember Glen Kocsis,  
Councilmember Pamela Renee  
**ABSENT:** Councilmember Brian Thomas  
**ALSO PRESENT:** Administrator Al Jardine, Attorney Jodi Howlett

**4. FLAG SALUTE**

Mayor McGreevey invited all to join in the Flag Salute.

**5. CLOSED SESSION – None**

**6. RECEIPT OF MINUTES (vv)**

**A.** Regular Meeting Minutes -1/22/2024

Motion to receive the aforementioned minutes by C/Kocsis; seconded by C/Renee

Voice Vote: AYE: C/Pappas, C/Dellett, C/Farley, C/Kocsis, C/Renee  
ABSENT: C/Thomas

**7. RECEIPT OF COMMUNICATIONS (vv)**

- A.** First Energy – Tree Trimming Notice
- B.** Neptune City Police Department - January 2024 Report

Motion to receive the aforementioned communications by C/Pappas; seconded by C/Farley

Voice Vote: AYE: C/Pappas, C/Dellett, C/Farley, C/Kocsis, C/Renee  
ABSENT: C/Thomas

**8. PRESENTATIONS**

- A.** Proclamation – Recognizing Black History Month
- B.** Proclamation - Recognizing Heart Health Month

Mayor McGreevey thanked Ms. Loveland's 5<sup>th</sup> Grade class from Woodrow Wilson School for sharing their research and drawings which are displayed around Council Chambers.

Mayor McGreevey read the proclamation into the record as follows:

**PROCLAMATION**

***Recognizing Black History Month***

***WHEREAS***, February 1 - 29, 2024 is Black History Month honoring the rich contributions and achievements of Black Americans throughout history.

***WHEREAS***, Black History Month began in 1926 as "Negro History Week" in the second week of February to coincide with the birthdays of Abraham Lincoln and Frederick Douglass.

**WHEREAS,** Carter G. Woodson was born in 1875 to illiterate parents who were former slaves, was largely self-taught and went on to become the second Black American, after W.E.B. Du Bois, to obtain a Ph.D. degree from Harvard University.

**WHEREAS,** Carter G. Woodson was a scholar whose dedication to celebrating the historic contributions of Black people led to the establishment of Black History Month, marked every February since 1976.

**WHEREAS,** Carter G. Woodson fervently believed that Black people should be proud of their heritage and all Americans should understand the largely overlooked achievements of Black Americans

**WHEREAS,** Carter G. Woodson was barred from attending the American Historical Association conferences despite being a dues-paying member, and observed that African-American contributions were overlooked, ignored, and even suppressed by the writers of history textbooks and the teachers who used them.

**WHEREAS,** The legacy of Carter G. Woodson lives on every February when the nation honors and celebrates the aspirations and accomplishments of Black individuals, both past and contemporary.

**WHEREAS,** The Association for the Study of African American Life and History (ASALH) selects a unique theme for Black History Month each year.

**WHEREAS,** The theme for 2024 is "African Americans and the Arts" celebrating the creative resilience of Black artists who have used art to preserve history and community memory as well as for empowerment.

**WHEREAS,** In the fields of performing arts, literature, fashion, folklore, language, film, music, architecture and cultural expression, the African American influence in America has been paramount.

**WHEREAS,** Celebrating Black History Month begins at the local level. When you know better, you do better

**WHEREAS,** All citizens are encouraged to take steps during Black History Month, and throughout the year, to educate ourselves on problems of social injustice, prejudice and racism by exposing ourselves to new perspectives and hearing from those directly impacted by these issues.

**WHEREAS,** We recognize the essential role of African Americans in shaping the story of America and honor their courage and contributions.

**NOW, THEREFORE, I, Rachel McGreevy, Mayor of the Borough of Neptune City, along with the Governing Body do hereby proclaim February 2024 as Black History Month, and urge all our citizens to join us in expanding our own perspectives around issues affecting the Black community and see where we each can make intentional changes toward supporting diversity, inclusion and equity.**

Mayor McGreevy read the proclamation into the record as follows:

## **PROCLAMATION**

### **Recognizing American Heart Health Month**

**WHEREAS,** Each year, heart disease takes the lives of nearly 700,000 Americans. It is the leading cause of death in our country and kills and disables more people each year than all other health-related causes combined; and

**WHEREAS,** Too many of us are familiar with those living with a disability due to heart attack, stroke, or coronary heart disease and even more have experienced the pain of losing a loved one; and

**WHEREAS,** There is still hope with the adoption of a healthy lifestyle and access to good health care, these conditions can often be prevented and lives can be saved; and

**WHEREAS,** It is also important for every American to be aware of individual actions we can take to keep our hearts healthy: Exercising regularly, eating well, managing weight, and avoiding smoking or vaping are proven to reduce the risk of cardiovascular disease; and

**WHEREAS,** Experts also recommend that everyone should learn the warning signs of a heart attack and stroke and that they should consult a doctor if they experience risk factors or symptoms; and

**WHEREAS,** the American Heart Association is the only voluntary health agency whose sole mission is to reduce early death and disability from heart disease and stroke; and

**WHEREAS,** the American Heart Association and its local affiliates have engaged in a concerted effort to focus public attention on the opportunities we have to protect ourselves against the ravages of these afflictions.

**NOW, THEREFORE, I, Rachel McGreevy, Mayor of the Borough of Neptune City, along with the Governing Body do hereby remind our citizens of the vital importance of preventive health care and to support educational programs to help fight against heart disease and stroke; and**

**BE IT FURTHER PROCLAIMED,** that Governing Body of Neptune City hereby recognize the month of February as Heart Health Month.

**9. MAYOR'S REPORT – Mayor Rachel McGreevy**

Mayor McGreevy noted other dates of awareness acknowledged in February, noting the Borough wants to bring awareness so all residents feel seen and recognized. Sgt. William Rivers, Sgt. Kennedy Sanders, and Sgt. Brianna Moffit, were recognized for the ultimate sacrifice they paid upon their death in service. Mayor McGreevy provided an update on the weather system coming to our area this evening, reminding residents to check the OEM and Borough Facebook page for updates. First Energy will be performing tree work in the area. Mayor McGreevy provided background information on Neptune City property tax revaluation and Assessment Demonstration Program as well as the role of Realty Data Systems. Mayor McGreevy announced Councilmember Dana Farley will serve as the Police Department Chaplin, congratulating Pastor Farley for his appointment. The Neptune City Board of Recreation Sweetheart Dance was a success. The Woodrow Wilson School Book Ark is open and has been well supported. Mayor McGreevy acknowledged the birthdays of C/Kocsis and C/Pappas.

**10. COUNCIL REPORTS****A. COUNCIL PRESIDENT DANIELLE PAPPAS, ADMINISTRATION OF JUSTICE**

Council President Pappas reminded residents to visit the Police Department website for information on firearms licensing, records, internal affairs and more. C/Pappas also encouraged residents to follow the Police Department on Facebook and watch for all future events they will be hosting. Congratulations to C/Farley on his appointment as Neptune City Police Chaplin. C/Pappas also invited residents to view the new police car design. C/Pappas offered Happy Birthdays to C/Dellett and Administrator Jardine.

**B. COUNCILMEMBER SCOTT DELLETT, SPECIAL SERVICES**

C/Dellett thanked the Rec Committee, the Boosters and Jack Green Reality for their donations to the dance. Information will be forthcoming about a blood drive in June.

**C. COUNCILMEMBER DANA FARLEY, COMMUNITY RELATIONS**

C/Farley offered Happy Birthdays to the February babies. He noted it is his honor to serve as Chaplin. He will be celebrating 37 years of marriage tomorrow. C/Farley shared information about pickle ball available at the Community Center. Girl Scouts of the Jersey Shore is recruiting first and second graders to meet at the Community Center, anyone interested in joining should contact C/Farley. Zumba classes are being offered at the Community Center, 117 Third Avenue, Neptune City.

**D. COUNCILMEMBER GLEN KOCSIS, ADMINISTRATION AND FINANCE**

C/Kocsis met with CFO Antonidies to discuss the budget. An official committee meeting will be called once all budget worksheets are received.

**E. COUNCILMEMBER PAMELA RENEE, BUILDINGS AND GROUNDS**

C/Renee reported the Community Relations Committee met, as did the Green Team. Public Works is in the process of renovating the Community Room at the Community Center. C/Renee suggested residents check out ReadyNJ.gov for weather updates and provided the website and Facebook page. C/Renee asked all use common sense for trash collection for Zone 2 to allow plows to do their job if the need arises. C/Renee also reported on a meeting with officials with Neptune Township, State, County and Federal Officials regarding the flooding issues in the Borough.

**F. COUNCILMEMBER BRIAN THOMAS, EMERGENCY SERVICES**

C/Thomas was absent.

**11. PUBLIC COMMENTS ON AGENDA ITEMS**

The meeting was open to the public for comment on agenda items only. There were no comments from the public on agenda items.

**12. UNFINISHED BUSINESS**

**A. Ordinance Adoption** (rc) – None

**B. Tabled Resolutions** (rc) – None

**13. NEW BUSINESS****A. Ordinance Introduction (rc) – None****B. Consent Resolutions (rc)** - All matters listed hereunder are considered to be routine and will be enacted in one motion.  
Any member of the Governing Body may request an item be removed for separate consideration.

Motion to amend the consent agenda to add Resolution 2024-28 Authorizing Application and Execution of NJ DCA Grant made by C/Renee; seconded by C/Kocsis

Voice Vote - AYE: C/Pappas, C/Dellett, C/Farley, C/Kocsis, C/Renee  
ABSENT: C/Thomas

The consent agenda resolution was amended as follows:

- 1) Resolution 2024-26** - Auth. Payment of the Bills
- 2) Resolution 2024-27** - Approving Participating with the State of New Jersey in a SAFE and SECURE Communities Program Administered by the Department of Law and Public Safety, Office of the Attorney General
- 3) Resolution 2024-28** - Auth. Application and Execution of NJ DCA Grant

Motion to approve items 1-3 (Resolutions 26-28) as a group by C/Pappas; seconded by C/Renee

Roll Call - AYE: C/Pappas, C/Dellett, C/Farley, C/Kocsis, C/Renee  
ABSENT: C/Thomas

**RESOLUTION 2024-26**  
**BOROUGH OF NEPTUNE CITY**  
**COUNTY OF MONMOUTH, STATE OF NEW JERSEY**  
**AUTHORIZING PAYMENT OF THE BILLS**

**BE IT RESOLVED** that the bills as presented, all have been certified and approved as complete as to form, goods having been delivered, and/or services performed and sufficient funds being available for payment for said bills, be paid in the amount of \$151,737.01

Vendor Name	Description	Amount
CERTIFIED SPEEDOMETER SERV INC	CALIBRATE	\$ 300.00
MANSER, GRACE K.	COMM CENTER RENTAL: 1-27-2024	\$ 150.00
CHIEF 360	DIGITAL SIGNAGE: 2023	\$ 828.00
EAGLE POINT GUN	AMMUNITION	\$ 8,025.93
PMC ASSOCIATES	COMPUTER/CAMERA-NCFD	\$ 8,448.30
HOME DEPOT CREDIT SERVICES	HAND TOOLS-BATTERIES-NCFD	\$ 1,145.73
MONMOUTH COUNTY POLICE ACADEMY	METHOD OF INSTRUCT 11/29-12/6	\$ 200.00
HOME DEPOT CREDIT SERVICES	paint community center	\$ 121.88
HOME DEPOT CREDIT SERVICES	paint community center	\$ 248.12
STAPLES ADVANTAGE	INK-ADMIN	\$ 65.45
AMAZON CAPITAL SERVICES	4 BATTERY REPLACEMENT ZEBRA	\$ 46.66
AMAZON CAPITAL SERVICES	4 BATTERY REPLACEMENT ZEBRA	\$ 137.19
AMAZON CAPITAL SERVICES	BACKPACK-LEAF BLOWER-DPW	\$ 25.58
AMAZON CAPITAL SERVICES	BACKPACK-LEAF BLOWER-DPW	\$ 44.17
AMAZON CAPITAL SERVICES	LAND USE BOARD-NAME PLATE	\$ 12.83
AMAZON CAPITAL SERVICES	LAND USE BOARD-NAME PLATE	\$ 7.89
AMAZON CAPITAL SERVICES	COUNCIL PRESIDENT NAME PLATE	\$ 13.78
AMAZON CAPITAL SERVICES	NAME PLATE & CARD HOLDER MAYOR	\$ 42.99
BLOODGOOD LAW ENF TRAINING GRP	REPORT WRITING 139	\$ 350.00
BLOODGOOD LAW ENF TRAINING GRP	OFFICER DEVELOPMENT RESPONSE	\$ 350.00

TREASURER, COUNTY OF MONMOUTH	2024 MOCERT	\$ 2,500.00
WALL TOWNSHIP POLICE DEPT	2024 ACTIVE SHOOTER	\$ 1,000.00
THE RODGERS GROUP, LLC	12 MODULE PACKAGE TRAINING	\$ 3,880.52
MONMOUTH COUNTY POLICE CHIEFS	2024 RAPID DEPLOYMENT TRAINING	\$ 500.00
GENUINE PARTS COMPANY	JANUARY VEHICLE PARTS 2024	\$ 3,458.12
SEA BREEZE FORD, INC.	JANUARY VEHICLE PARTS	\$ 246.10
BRADLEY CAR CARE	JANUARY TIRE AND MISC SERVICES	\$ 50.00
BRADLEY CAR CARE	JANUARY TIRE AND MISC SERVICES	\$ 50.00
BRADLEY CAR CARE	DEC TIRE AND MISC SERVICES	\$ 720.76
GRAINGER,W.W.INC.	sewer snake line	\$ 65.38
MONMOUTH COUNTY POLICE CHIEFS	2024 ACTIVE MEMBER DUES	\$ 150.00
CABLEVISION-MUNICIPAL	SERVICE: JAN-FEB 2024	\$ 102.56
CABLEVISION-MUNICIPAL	SERVICE: JAN-FEB 2024	\$ 370.16
CABLEVISION-MUNICIPAL	SERVICE: DEC-JAN 2024	\$ 192.21
ROGERS, JOANNE	CC RENTAL DEPOSIT: 2-3-2024	\$ 250.00
STAPLES ADVANTAGE	OFFICE SUPPLIES-NCPD	\$ 83.91
STAPLES ADVANTAGE	OFFICE SUPPLIES-NCPD	\$ 323.37
SHORE COLLISION & PAINT	AUTOBODY REPAIR CAR 3511	\$ 1,847.99
CINTAS	JANITORIAL SUPPLIES	\$ 200.00
CINTAS	JANITORIAL SUPPLIES	\$ 200.00
CINTAS	JANITORIAL SUPPLIES	\$ 204.67
DYNAMIC TESTING SERVICE	RANDOM TESTING: 1/17/2024	\$ 180.00
JCP&L	SERVICE: JAN 2024 SEWERS	\$ 1,074.48
COLLINS, VELLA & CASELLO, LLC	MONTHLY RETAINER: DEC 2023	\$ 350.00
TOWNSHIP OF NEPTUNE	EMS AGREEMENT: DECEMBER 2023	\$ 11,917.39
IIA FIRE DEPARTMENT TESTING	FIRE HOSE TESTING 2023 #065564	\$ 2,840.31
THE NEW COASTER, LLC.	LEGAL AD: 1-11-2024	\$ 27.90
MCAA OF NJ C/O	DUES: 2024 K. HELLWIG	\$ 50.00
STANDARD INSURANCE COMPANY	PREMIUM: JANUARY 2024	\$ 315.81
ATLANTIC LOCK & SAFE INC.	LOCK-COURTROOM DOOR	\$ 93.00
CLEARY GIACOBBE ALFIERI JACOBS	TAX APPEAL: 116/5	\$ 66.00
CLEARY GIACOBBE ALFIERI JACOBS	TAX APPEAL: SERV THUR 12/23	\$ 99.00
POWERDMS, INC.	POWERTIME SUBSCRIPTION 24-25	\$ 2,583.75
JCP&L	SERVICE: JANUARY 2024 COMM CNT	\$ 518.12
JOSEPH FAZZIO-WALL, LLC	sheet metal	\$ 141.00
SEA COAST CHEVROLET	KEY FOBS FIRE CHIEF TAHOE	\$ 245.32
GANNETT NY/NJ LOCALIQ	AD: JANUARY 2024 LAND USE BD	\$ 86.04
GANNETT NY/NJ LOCALIQ	AD: JANUARY 2024 LAND USE BD	\$ 84.28
GANNETT NY/NJ LOCALIQ	AD: JANUARY 2024 LAND USE BD	\$ 86.04
GANNETT NY/NJ LOCALIQ	AD: JANUARY 2024 LAND USE BD	\$ 85.16
GANNETT NY/NJ LOCALIQ	AD: JANUARY 2024 LAND USE BD	\$ 74.60
SEABOARD WELDING SUPPLY	BOTTLE REFILLS	\$ 173.90
SYN-TECH SYSTEMS INC.	MAINTENANCE CONTRACT: 2024	\$ 1,175.00
TOWNSHIP OF NEPTUNE	2024 SEWER CONNECTIONS	\$ 20,000.00
RHOMAR	Neutro-wash	\$ 638.40
AMAZON CAPITAL SERVICES	DOG WASTE STATION-DPW	\$ 219.17

KEY ELECTRIC CO.	ALARM SERVICE: JAN-MARCH 2024	\$ 480.00
VAN ETEN, JAMES	REIMB: 2024 NARCOTICS TRAINING	\$ 40.00
SCHINDLER ELEVATOR CORP.	MONTHLY PREV MAINT: FEB 2024	\$ 296.90
SCHINDLER ELEVATOR CORP.	MONTHLY PREV MAINT: JAN 2024	\$ 296.90
NJ AMERICAN WATER	HYDRANTS: JANUARY 2024	\$ 4,888.70
NJ NATURAL GAS CO	SERVICE: NOV-DEC 2023	\$ 6,022.10
MONMOUTH TELECOM	SERVICE: JANUARY 2024	\$ 1,346.03
AVAKIAN,LEON S INC.	GENERAL ENGINEERING-DEC 2023	\$ 2,012.50
AVAKIAN,LEON S INC.	STORMWATER PERMIT-SPPP UPDATES	\$ 235.00
AVAKIAN,LEON S INC.	2021 ROAD PROG INV 25505	\$ 1,000.00
INTER.ASSOC.CHIIEFS OF POLICE	2024 ACTIVE DUES	\$ 190.00
AVAKIAN,LEON S INC.	GENERAL ENGINEERING INV 24539	\$ 155.00
UNITED FIRE CO #1	STORM STANDBY JAN 9-10-2024	\$ 1,008.00
NEPTUNE CITY FIRST AID	STORM STANDBY JAN 9-10-2024	\$ 637.00
LATSHAW, DEBBIE	REIBURS: STORM STANBY JAN 2024	\$ 77.76
BRUNO'S LLC	STORM STANDBY 1-9-2024	\$ 137.37
NJ DEPT HEALTH & SENIOR SERV	DOG LIC FEE: JAN 2024	\$ 117.00
MONMOUTH COUNTY SPCA	SERVICE: December 2023	\$ 1,187.50
NJ CONFERENCE OF MAYORS	2024 WINTER SUMMIT	\$ 120.00
NJ STATE ASSOC CHIEF OF POLICE	2024 ACTIVE MEMBERSHIP DUES	\$ 275.00
CENTRAL JERSEY REG ASSOCIATION	2024 MEMBERSHIP DUES	\$ 40.00
J. SWANTON FUEL OIL COMPANY	DELIVERY: 2-1-2024 INV# 54869	\$ 617.79
STAR NEWS GROUP	AD: 1-4-2024 INV#69765	\$ 55.08
FBINAA	2024 MEMBERSHIP DUES	\$ 120.00
Sibilia, Wayne	Electronic Filings of 1099's	\$ 57.07
TREASURER STATE OF NEW JERSEY	MARRIAGE LIC FEES: 3RD QTR '23	\$ 100.00
VIRTUAL F/X	PATROL VEHICLE GRAPHICS	\$ 3,240.00
COWLEY'S TERMITE & PEST	SERVICE: JANUARY 2024	\$ 66.00
COWLEY'S TERMITE & PEST	SERVICE: JANUARY 2024	\$ 61.95
TOWNSHIP OF NEPTUNE	EMS AGREEMENT: JANUARY 2024	\$ 7,292.00
TOWNSHIP OF NEPTUNE	2024 TELEPHONIC NOTIFICATION	\$ 2,800.00
NJ REGISTRAR'S ASSOCIATION	MEMBERSHIP RENEWAL-2024	\$ 25.00
NJ REGISTRAR'S ASSOCIATION	MEMBERSHIP RENEWAL-2024	\$ 25.00
S&S ASSOCIATES, LLC	SERVICE: JANUARY 2024	\$ 900.00
DELISA DEMOLITION & DISPOSAL	FEBRUARY 2024	\$ 22,191.66
DELISA DEMOLITION & DISPOSAL	SERV: JAN 1-15-2024 TIPPING	\$ 6,789.36
DELISA DEMOLITION & DISPOSAL	SERV: JAN 16-30-2024 TIPPING	\$ 6,467.42
SEABOARD WELDING SUPPLY	BOTTLE REFILLS	\$ 18.50
AVAKIAN,LEON S INC.	<u>NCPB: 2020 6TH AVE: INV 25507</u>	<u>\$ 262.50</u>
	<b>2/12/2024 Bill List Total:</b>	<b>\$ 151,737.01</b>

**RESOLUTION 2024-27****BOROUGH OF NEPTUNE CITY****COUNTY OF MONMOUTH, STATE OF NEW JERSEY****APPROVING PARTICIPATING WITH THE STATE OF NEW JERSEY IN A SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE DEPARTMENT OF LAW & PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL**

**WHEREAS**, the Borough of Neptune City and the Neptune City Police Department wishes to apply for funding for a project under the Safe and Secure Communities Grant Program in the amount of \$41,150.00; and

**WHEREAS**, the Mayor and Council have reviewed the Subaward Number 24-1335, for the subaward period of 11/01/2023-10/31/2024; and

**WHEREAS**, the project is a joint effort between the Department of Law and Public Safety in the amount of \$41,150.00 and the Borough of Neptune City and the Neptune City Police Department in the amount of \$333,451.00 for the purpose described in the application; and

**WHEREAS**, the Borough of Neptune City is authorized to accept and does accept the Subaward and is accepting the Safe and Secure Communities Grant in the amount of \$41,150.00 for the purpose described in the application.

**THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Neptune City that:

1. As a matter of public policy, the Borough of Neptune City wishes to participate to the fullest extent possible with the Department of Law and Public Safety.
2. The Attorney General will receive funds on behalf of the applicant.
3. The Department of Law & Public Safety, Office of the Attorney General shall be responsible for the receipt and review of the application for said funds.
4. The Department of Law & Public Safety, Office of the Attorney General shall initiate allocations to each applicant as authorized.

**RESOLUTION 2024-28**  
**BOROUGH OF NEPTUNE CITY**  
**COUNTY OF MONMOUTH, STATE OF NEW JERSEY**  
**AUTHORIZING APPLICATION AND EXECUTION OF NJ DCA GRANT**

**WHEREAS**, the **Borough of Neptune City** desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately **\$50,000** to carry out a project to **assist our Police Department with investigations and crime prevention by obtaining equipment to enhance their abilities to keep our community safe. The main element would be the purchase of Automatic License Plate Readers (ALPR)**

**BE IT THEREFORE RESOLVED**,

- 1) That the **Borough of Neptune City** does hereby authorize the application for such a grant; and,
- 2) recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorized the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the **Borough of Neptune City** and the New Jersey Department of Community Affairs.

**BE IT FURTHER RESOLVED**, that the persons whose names, titles, and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents

#### **14. Public Participation**

The meeting was open to the public for comment. There were no comments from the public.

#### **15. Closed Session – None**

#### **16. Adjourn – 7:34 pm**

Motion to adjourn the meeting by C/Pappas; seconded by C/Kocsis

Voice Vote - AYE: C/Pappas, C/Dellett, C/Farley, C/Kocsis, C/Renee

ABSENT: C/Thomas

  
 By: C. DiCorcia Williams RMC,  
 Borough Clerk